



MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY
FUTALA LAKE ROAD NAGPUR (M.S.) - 440001

No. MAFSU/GNL/Purchase of Comp & Printer/File No.16/ **315** /2026

Date : **04** /08/2026

:: Quotation Notice ::

Subject :- Inviting quotation for "Computer & Printer"

Quotation are invited from the Seller/Firm for supply of "Computer & Printer" for Deputy Registrar (Edn.), Section at the headquarter of Maharashtra Animal & Fishery Sciences University, Nagpur, Futala Lake Road, Nagpur. The specification of computers and printers is given below.

Sr. No.	Specification of Computers	Approx Quantity	Rate
1	440 G9/AIO/i5-12500/8GB/512GBSSD/Wi-Fi+BT/ windows-11pro/24" Inch/3 Yrs Onsite warranty	02	
2	HP Desktop computer Intel core i7, 12 th gen. 16gb ram, 512GB SSD, windows 11pro, keyboard, Mouse Monitor 27" inch	03	
	Specification of Printer		
1	HP LaserJet Pro MFP M226Dw, Print, Copy, Scan & Fax, WiFi Monochrome Printer, Double-sided Printing	03	

Terms & Conditions:

1. The rates quoted should be inclusive of all taxes.
2. Delivery and the fitting/Installation of the Computers and Printers will be done by firm on their own.
3. If there is any malfunctions in working of the computer and printer it should be rectified on the basis of warranty during warranty period.
4. The quotation should be in the name of the Registrar, Maharashtra Animal and Fishery Sciences University, Nagpur-440001.
5. Duly signed declaration as per Annexure-1 must be submitted along with the quotation.
6. GST Registration Certificate and PAN Card must be submitted along with quotation.
7. The Registrar, MAFSU, Nagpur reserves the right to reject or accept any or all the quotation without assigning any reason thereof.
8. Quotation should be submitted on or before Dt. **13** /08/2026 upto 17.00 hour.
9. Quotation shall be opened on Dt. **14** /08/2026 at 16.00 hour in the General Section, MAFSU, Futala Lake Road, Nagpur.
10. The rates should be valid till 31st March-2027.
11. Quantity of Items could be increase or decrease as per requirement of MAFSU.
12. Payment will be made within 15 days of delivery.

(Mona Thakur)

Registrar

Maharashtra Animal & Fishery Sciences
University, Nagpur

Copy to :

The Notice Board, University Head Quarter, MAFSU, Nagpur.

Annexure - 1

Declaration confirming the absence of any conflict of interest

I, the Undersigned _____

(Name of firm) submitting a quotation in respect of call for quotation reference number

_____ confirm :

- That I do not have any conflict of interest with purchase office in connection to the contract.
- That I have submitted only one (Single) quotation under this contract.

Signature

Name/ Seal of Firm